

CURRICULUM VITAE
JUAN MARCELLOS TAURI

PERSONAL DETAILS

Name: Juan Marcellos Tauri.
Ethnicity: New Zealand Maori.
D.O.B: 10 July 1964.
Address: 23 Kent St, Red Hill.
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QUALIFICATIONS

2014 Enrolled in doctorate, University of Wollongong (completion by June 2015).
1996 M.Phil Criminology: University of Cambridge, Cambridge, England.
1994 B.A Honours (1st Class) Sociology: Victoria University of Wellington.
1993 B.A Sociology and Criminology: Victoria University of Wellington.

WORK HISTORY AND EXPERIENCE

March 2010 – July 2014

Employer: Queensland University of Technology (Brisbane, Australia).
Position: Lecturer, School of Justice.

July 2009 – January 2010

Employer: AUT University (Auckland, New Zealand).

Position: Lecturer (part-time) - criminology and Equity Leader.

December 2008 – July 2009

Employer: Ministry of Social Development (Wellington, New Zealand).

Position: Contractor - social inclusion and youth justice.

July 2006 – December 2008

Employer: Ministry of Maori Development (Wellington, New Zealand).

Position: Project Manager – criminal justice and youth potential.

ACADEMIC PUBLICATIONS

Published

1. Tauri, J (2014) Settler Colonialism, Criminal Justice and Indigenous Peoples, *African Journal of Criminology and Justice Studies*, 8(1): 20-37.
2. Tauri, J (2014) An Indigenous, Critical Commentary on the Globalisation of Restorative Justice, *British Journal of Community Justice*, 12(2): 35-55.
3. Tauri, J (2014) Resisting Condensing Research Ethics in Aotearoa/New Zealand, *AlterNative*, 10(2): online.
4. Roguski, M and Tauri, J (2013) Key Issues Effecting Field Researcher Safety: A Reflexive Commentary, *New Zealand Sociology*, 28(1): 18-35.
5. Tauri, J (2013) Resisting Condensing Ethics in Aotearoa/New Zealand *Crime, Justice and Social Democracy, Proceedings of the 2nd International Conference* (vol 1). Brisbane: Queensland University of Technology, School of Justice: 202-210.
6. Tauri, J and Webb, R (2012) A Critical Appraisal of Responses to Maori Crime, *The International Indigenous Policy Journal*, 3(4), online.
7. Tauri, J (2012) Indigenous Critique of Authoritarian Criminology, in K. Carrington; M. Ball; E. O'Brien and Juan Tauri (eds.), *Crime, Justice and Social Democracy: International Perspectives*. London: Palgrave Macmillan: 217-233.
8. Tauri, J and Roguski, M (2012) The Politics of Gang Research in New Zealand, in *Crime, Justice and Social Democracy Proceedings of the 1st International Conference* (vol. 2). Brisbane: Queensland University of Technology, School of Justice: 26-44.
9. Tauri, J (2011) Indigenous Perspectives (reconfigured chapter), in R. Walters and T. Bradley (eds.), *Introduction to Criminological Thought* (2nd ed.). Auckland: Pearson Longman: 129-145.
10. Tauri, J and Webb, R (2011) The Waitangi Tribunal and the Regulation of Maori Protest, *New Zealand Sociology*, 26: 21-41.
11. Tauri J (2009) An Indigenous Commentary on the Standardisation of Restorative Justice, *Indigenous Policy Journal*, 20(3), online.

12. Tauri, J (2009) Commentary on the Colloquium on Maori and the Criminal Justice System, Napier, 26-28 November, *New Zealand Sociology*, 24(1): 133-138.
13. Tauri, J (2009) The Maori Social Science Academy and Evidence-based Policy, *MAI Review*, 1: 1-11.
14. Bradley, T; Tauri, J and Walters, R (2006) Demythologising Youth Justice in Aotearoa/New Zealand, in J. Muncie and B. Goldson (eds.), *Comparative Youth Justice: Critical Issues*. London: Sage: 79-95.
15. Tauri, J (2005) Indigenous Perspectives (chapter), in R. Walters and T. Bradley (eds), *Introduction to Criminological Thought*. Auckland: Pearson Longman: 79-95.
16. Tauri, J (2004) *Key Issues in the Development of Government Agency Guidelines for Research and Evaluation with Maori*, in Australasian Evaluation Society International Conference Proceedings. Adelaide: Australasian Evaluation Society, online.
17. Tauri, J (1999) Empowering Maori or Biculturalising the State? Explaining Recent Innovations in New Zealand's Criminal Justice System, *The Australian, New Zealand Journal of Criminology* (Winter, 1999): 153-167.
18. Tauri, J (1999) Family Group Conferencing and the Myth of Indigenous Empowerment in New Zealand, *Justice as Healing*, 4(1), online.
19. Tauri, J (1999) Critiquing Government Initiatives to Alleviate the 'Maori Over-Representation Problem', *Maori and the Criminal Justice System: Ten Years On, Conference Proceedings*. Wellington: Nga Kaiwhakamarama I Nga Ture (Maori Legal Services): 1-8.
20. Tauri, J (1998) Family Group Conferencing: A Case-Study of the Indigenisation of New Zealand's Justice System, *Current Issues in Criminal Justice*, 10(2): 168-182.
21. Tauri, J (1998) *Bodybuilding and Male Identity*, in Sociology Department Occasional Papers. Wellington: Victoria University of Wellington.
22. Tauri, J and Morris, A (1997) Re-Forming Justice: The Potential of Maori Processes, in *Australian and New Zealand Journal of Criminology*, 30(2): 149-167.
23. Tauri, J (1996) Indigenous Justice or Popular Justice? Issues in the Development of a Maori Criminal Justice System, in *Nga Patai: Ethnic Relations and Racism in Aotearoa/New Zealand*, P. Spoonley, D. Pearson and C. Macpherson (eds.). Palmerston North: The Dunmore Press: 202-216.
24. Tauri, J and Morris, A (1995) Maori Justice: Possibilities and Pitfalls, in F. McElrea (ed.), *Re-Thinking Criminal Justice (vol 1): Justice and the Community*. Auckland: Legal Research Foundation: 41-48.

In progress

1. Tauri, J (2014) Ritual and the Social Dynamics of Policy Making in New Zealand (journal to which the paper will be submitted to be decided).
2. Tauri, J and Moyle, P (2015) Indigenous Peoples and the Mystifications of Restorative Justice, *Victims and Offenders*, Special Issue: The Future of Restorative Justice?
3. Cunneen, C and Tauri, J (2015) *Indigenous Criminology*. London: Policy Press (publication likely in October 2015).

CONFERENCE PRESENTATIONS

1. Maori Association of Social Science Conference, 19-21 November 2014, Massey University, Palmerston North: *Academia as a Site of Neo-Colonial Practice in Settler Colonial Societies*.
2. Maori Association of Social Science Conference, 19-21 November 2014, Massey University, Palmerston North: *Globalising Restorative Justice - Disempowering Indigenous Peoples*.
3. International Indigenous Legal Conference, 24-27 June 2014, Queensland University of Technology, Brisbane: *Criminal Justice as a Colonial Project in Settler Colonialism*.
4. European Criminology Conference, 4-7 September 2013, Budapest: *Globalisation of Restorative Justice and Indigenous Justice*.
5. Crime, Justice and Social Democracy, 2nd International Conference, Brisbane 8-11 July 2013: *Criminological Research and Institutional Ethics Protocols: Empowering the Indigenous Other or the Academy?*
6. Australasian Youth Justice Conference: Changing Trajectories of Offending and Reoffending, Australian Institute of Criminology, Canberra 20-22 May 2013: *Crime Control, Politics and Policy Production – Critical Reflections on the Demonisation of Indigenous Youth*.
7. Australian New Zealand Society of Criminology Conference, University of Auckland, Auckland 27-29 November 2012: *'If You're So Good, Why is Your Policy so Bad'? A Maori Critique of Crime Control in New Zealand*.
8. American Society of Criminology Conference, Chicago 14-17 November 2012: *Empowering Indigenous Justice in the Neocolonial Context*.
9. Australian Critical Race and Whiteness Studies Association: Directions and Intersections Conference, Surfers Paradise 7-9 December 2011: *A Critical Commentary on Australasian Criminology's Engagement with Indigenous peoples and their Criminal Justice Issues*.
10. Restorative Practices International: Third International Conference, Wellington 23-28 November 2011: *Imagining a Future for Indigenous Transformative Justice in Settler Societies*.
11. Crime, Justice and Social Democracy: An International Conference, Queensland University of Technology, Brisbane 25-28 September 2011: *Criminology and the disempowerment of First Nations in Settler Societies*.
12. Crime, Justice and Social Democracy: An International Conference, Queensland University of Technology, Brisbane 25-28 September 2011: *The Politics of Youth Gang Research in New Zealand* (joint presentation with Dr Mike Roguski, Victoria University of Wellington).
13. A Symposium on Indigenous Sentencing, Punishment and Healing, James Cook University, Cairns 5-6 July 2011: *A Critical Commentary on Criminological Research and Indigenous Peoples*.
14. Aboriginal Justice Conference, Penticton, British Columbia, 8-10 March, 2011: *Crime Control Policy and First Nations – A Critical Commentary on Current Trends and Issues in Settler Societies*.
15. Australian and New Zealand Critical Criminology Conference, University of Sydney 1-2 July 2010: *A New Era of Indigenisation? The Globalisation of Restorative Justice and Indigenous Justice*.

16. SAANZ (Sociology) Conference, Massey University, Palmerston North 22-24 November 2009: *Creating Sameness Out of Difference: Reflections on Academic Ethics Protocols in New Zealand*.
17. AUT University Post-graduate Conference, Auckland, 11 September 2009: *Globalisation and Crime Control Policy*.
18. 2nd International Conference of Restorative Justice Practice, Vancouver 31 May-3 June 2009: *The Restorative Justice Industry, the State and First Nations*.
19. Critical MASS Conference, Wellington 11-12 June 2008: *The Utility of Maori Social Science in the Age of Evidence-Based Criminal Justice Policy*.
20. Traditional Knowledge Conference, Auckland 8-10 June 2008: *An Indigenous Commentary on the Standardisation of Restorative Justice in Canada and New Zealand*.
21. Australasian Evaluation Society Conference, Adelaide 13-15 October 2004: *Key Issues in the Development of Research and Evaluation Guidelines for Maori*.
22. Qwi: Qwelstom Gathering: 'Bringing Justice Back to the People', Mission, B.C 22-24 March 2004: *Conferencing, Indigenisation and Orientalism: A Critical Commentary on Recent State Responses to Indigenous Offending* (key note address).
23. Restorative Justice and Civil Society Conference, Canberra 16-18 February 1999: *'Maori Justice is not all about Aroha': Deconstructing Restorative Justice Myths Associated with Māori Justice*.
24. Australian Sociology Conference, Brisbane 1-4 December 1998: *Family Group Conferencing: Empowering Maori or the Biculturalisation of Criminal Justice?*
25. Maori and the Criminal Justice System: 10 Years on From He Whaipaanga Hou, Conference, Wellington, July 1998: *Critiquing Government Initiatives to Alleviate the 'Maori Over-Representation Problem' in the Criminal Justice System*.
26. The Australian, New Zealand Society of Criminology Conference, Brisbane 8-11 July 1997: *Justice for Whom? The State, Popular Justice Forums and Indigenous Politics*.
27. New Zealand Post-Graduate's Conference, Wellington 6-8 December 1996: *The Indigenisation of Criminal Justice in New Zealand and Canada*.
28. Legal Research Foundation Conference 'Rethinking Criminal Justice', Auckland 12-13 May 1995: *Maori Justice Practices: Possibilities and Pitfalls*.
29. New Zealand Post-Graduate's Conference, Wellington 2-4 December 1994: *Pacifying the Radicals: The State's Response to the Radicalisation of Maori Ethnic Politics*.

SCHOLARSHIPS AND AWARDS

- 1995 Cambridge Commonwealth Trust Bursary: Cambridge University, England;
Wakefield Scholarship (Criminology): Cambridge University, England.
- 1994 Ph.D. Scholarship: Victoria University of Wellington (not taken)
J.L Stewart Scholarship: Victoria University of Wellington.
Shirtcliffe Scholarship: Victoria University of Wellington.
- 1993 Vacation Scholarship: Australian National University, Canberra; and
Senior Scholarship: Victoria University of Wellington.

REFEREES

1. Associate Professor Mark Lauchs – Queensland University of Technology
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2. Professor Geoffrey Dean – Griffith University
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